

October 29, 2022

Good Morning All,

~Day 6: Novena for Holy Souls in Purgatory (attached)  
~Knights of Columbus Yard Sale today from 8:00 - 1:00 at the Jockey Lot  
~Trunk or Treat today from 1:00 - 3:00 - Goodies every by the carload!  
~Thankful and grateful for our resident church artists, Mr. Joe Graziano and Ms. Jeannine Holmes, for sharing their talents with us! Please look for the new addition on the altar: Jesus, Mary, and Angels!



~Knights of Columbus - Fish Fry tickets will be on sale after all Masses for First Friday Dinner and Movie - November 4th.  
~Knights of Columbus - Closet and drawer treasures along with furniture can be dropped off after Masses this weekend for the weekly yard sale.  
~Bulletin attached.

1. Today's Readings: [Saturday of the Thirtieth Week in Ordinary Time | USCCB](#)

2. The RE Corner with Jan Heithaus: Today we look at Pope St. Victor I. There were 2 other Victors, not including an antipope by that name. Do you know anyone named Victor? Here is a saint bearing that name.

Have you wondered who first compiled the list of popes? Hermannus Contractus, an 11th century Benedictine monk and scholar, may have been the first historian to number the popes continuously. His list ends in 1049 with Leo IX as number 154. Several changes were made to the list during the 20th century including some dates, family name, etc.

3. Quote of the Day:

~"Moreover, beseech daily the eternal Father, His divine Son, and the Blessed Virgin, that you may be particularly under the protection of St. Joseph, the worthy spouse of the most chaste of virgins. Then addressing yourself to this loving protector, ask with great humility to be received into his care. For innumerable are the instances of assistance afforded to those who have called upon St. Joseph in their spiritual or temporal necessities. Particularly has he aided them when they stood in need of light from heaven, and direction in their prayers. And if God shows so much regard for the other saints who have loved and served Him here below, how much consideration and deference will He not show for the person He so honored as to pay him filial homage and obedience?"

—Dom Lorenzo Scupoli

***Pope St. Victor I, Pray for Us!***

***St. Joseph, Pray for Us!***

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## **Novena for the Holy Souls in Purgatory**

Our Catholic Faith teaches us the souls of the faithful departed must be entirely purified before they enter into eternal rest in Heaven. The souls of most people who have died in friendship with God must be purified in Purgatory. The holy souls in Purgatory are in great need of our prayers. You can pray the Novena for the Holy Souls in Purgatory for a deceased relative or friend. Or you can pray for a deceased group of people, such as victims of a natural disaster. Or you can use it to pray for all people who have died from a specific ailment. On each of the nine days of prayer, we meditate on the suffering that each and every soul must endure in purgatory and pray a prayer specific to that day. We conclude with the Prayer to Our Suffering Savior for the Souls in Purgatory, the Hail Mary and Our Father.

### **Prayer to our Suffering Savior for the Souls in Purgatory**

O most sweet Jesus, through the bloody sweat which Thou didst suffer in the Garden of Gethsemane, have mercy on these Blessed Souls. Have mercy on them, O Lord.

O most sweet Jesus, through the pains which Thou didst suffer during Thy most cruel scourging, have mercy on them. Have mercy on them, O Lord.

O most sweet Jesus, through the pains which Thou didst suffer in Thy most painful crowning with thorns, have mercy on them. Have mercy on them, O Lord.

O most sweet Jesus, through the pains which Thou didst suffer in carrying Thy cross to Calvary, have mercy on them. Have mercy on them, O Lord.

O most sweet Jesus, through the pains which Thou didst suffer during Thy most cruel Crucifixion, have mercy on them. Have mercy on them, O Lord.

O most sweet Jesus, through the pains which Thou didst suffer in Thy most bitter agony on the Cross, have mercy on them. Have mercy on them, O Lord.

O most sweet Jesus, through the immense pain which Thou didst suffer in breathing forth Thy Blessed Soul, have mercy on them. Have mercy on them, O Lord.”

(As you pray for the Souls in purgatory, state your intention(s) here

Blessed Souls, I have prayed for thee; I entreat thee, who are so dear to God, and who are secure of never losing Him, to pray for me a miserable sinner, who is in danger of being damned, and of losing God forever. Amen.

Day 6

Meditation/Reflection – Our prayers for the salvation and release of those in purgatory, now brings them even more pain. They now struggle greatly with guilt. Guilt born of their ingratitude for the love and passion bestowed upon them, by Jesus Christ during their life. Guilt, that his love for them still prevails, even in purgatory. While they are grateful that we pray for them. They feel unworthy of the love and compassion we've shown them through our prayers. As they endure for their own sins. They are now racked with the guilt of needing our help to set them free.

Prayer: "My Divine Redeemer, Thou didst die for me on the Cross, and hast so often united Thyself with me in Holy Communion, and I have repaid Thee only with ingratitude. Now, however, I love Thee above all things, O supreme God; and I am more grieved at my offences against Thee than at any other evil. I will rather die than offend Thee again. Grant me the grace of holy perseverance. Have compassion on me, and, at the same time, on the holy souls suffering in Purgatory. Mary, Mother of God, come to their aid with thy powerful intercession."

Followed by: Prayer to Our Suffering Savior, Our Father, Hail Mary



## **Victor I, Saint, POPE (189-198 or 199), date of birth unknown.**

The “Liber Pontificalis” makes him a native of Africa and gives his father the name of Felix. This authority, taking the “Liberian Catalogue” as its basis, gives the years 186-197 as the period of Victor’s episcopate. The Armenian text of the “Chronicle” of Eusebius places the beginning of Victor’s pontificate in the seventh year of the reign of the Emperor Commodus (186-87) and gives it a duration of twelve years; in his “Church History” Eusebius transfers the beginning of the pontificate to the tenth year of the reign of Commodus (189 or 190) and makes it last ten years.

During the closing years of the reign of Commodus (180-192) and the early years of Septimius Severus (from 193) the Roman Church enjoyed in general great external peace. The favorable opinion of the Christians held by Commodus is ascribed to the influence of a woman named Marcia. According to the testimony of Hippolytus, she had been brought up by the presbyter Hyacinthus, was very favorably inclined towards the Christians, perhaps even a Christian herself (Hippolytus calls her *philotheos* God-loving). One day she summoned Pope Victor to the imperial palace and asked for a list of the Roman Christians who had been condemned to forced labor in the mines of Sardinia, so that she might obtain their freedom. The pope handed her the list and Marcia, having received from the emperor the required pardon, sent the presbyter Hyacinthus to Sardinia with an order of release for the Christian confessors. Callistus, afterwards pope, who had been among those deported, did not return to Rome, but remained at Antium, where he received a monthly pension from the Roman Christians. Irenaeus points out that Christians were employed at this period as officials of the imperial Court. Among these officials was the imperial freedman Prosenes, whose gravestone and epitaph have been preserved. Septimius Severus, also, during the early years of his reign, regarded the Christians kindly, so that the influence of Christian officials continued. The emperor retained in his palace a Christian named Proculus who had once cured him. He protected Christian men and women of rank against the excesses of the heathen rabble, and his son Caracalla had a Christian wet nurse. Christianity made great advances in the capital and also found adherents among the families who were distinguished for wealth and noble descent.

Internal dissensions during this era affected the Church at Rome. The dispute over the celebration of Easter grew more acute. The Christians at Rome, who had come from the province of Asia, were accustomed to observe Easter on the 14th day of Nisan, whatever day of the week that date might happen to fall on, just as they had done at home. This difference inevitably led to trouble when it appeared in the Christian community of Rome. Pope Victor decided, therefore, to bring about unity in the observance of the Easter festival and to persuade the Quartodecimans to join in the general practice of the Church. He wrote, therefore, to Bishop Polycrates of Ephesus and induced the latter to call together the bishops of the province of Asia in order to discuss the matter with them. This was done; but in the letter sent by Polycrates to Pope Victor he declared that he firmly held to the Quartodeciman custom observed by so many celebrated and holy bishops of that region. Victor called a meeting of Italian bishops at Rome, which is the earliest Roman synod known. He also wrote to the leading bishops of the various districts, urging them to call together the bishops of their sections of the country and to take counsel with them on the question of the Easter festival. Letters came from all sides: from the synod in Palestine, at which Theophilus of Caesarea and Narcissus of Jerusalem presided; from the synod of Pontus over which Palmas as the oldest presided; from the communities in Gaul whose bishop was Irenaeus of Lyons; from the bishops of the Kingdom of Osroene; also from individual bishops, as Bakchylus of Corinth. These letters all unanimously reported that Easter was observed on Sunday. Victor, who acted throughout the entire matter as the head of Catholic Christendom, now called upon the bishops of the province of Asia to abandon their custom and to accept the universally prevailing practice of always celebrating Easter on Sunday. In case they would not do this, he declared they would be excluded from the fellowship of the Church.

This severe procedure did not please all the bishops. Irenaeus of Lyons and others wrote to Pope Victor; they blamed his severity, urged him to maintain peace and unity with the bishops of Asia, and to entertain affectionate feelings toward them. Irenaeus reminded him that his predecessors had indeed always maintained the Sunday observance of Easter, as was right, but had not broken off friendly relations and communion with bishops because they followed another custom. We have no information concerning the further course of the matter under Victor I so far as it regards the bishops of Asia. All that is known is that in the course of the third century the Roman practice in the observance of Easter became gradually universal. In Rome itself, where Pope Victor naturally enforced the observance of Easter on Sunday by all Christians in the capital, an Oriental named Blastus, with

a few followers, opposed the pope and brought about a schism, which, however, did not grow in importance. Pope Victor also had difficulties with a Roman priest named Florinus, who probably came from Asia Minor. As an official of the imperial court, Florinus had become acquainted in Asia Minor with St. Polycarp, and later was a presbyter of the Roman Church. He fell into the Gnostic heresy and defended the false learning of Valentine. St. Irenaeus wrote two treatises against him: "On the Monarchy [of God] and that God is not the Author of Evil" and "On the Ogdoad". Irenaeus also called Victor's attention to the dangerous writings of Florinus, who was probably degraded from his priestly functions by the pope and expelled from the Church.

During the pontificate of Victor, a rich Christian, Theodotus the Leather-seller, came from Constantinople to Rome and taught false doctrines concerning Christ, Whom he declared to be merely a man endowed by the Holy Ghost, at baptism, with supernatural power. The pope condemned this heresy and excluded Theodotus from the Church. The latter, however, would not submit, but, together with his adherents, formed a schismatic party, which maintained itself for a time at Rome. Victor may also have come into contact with the Montanists. Tertullian reports that a Roman bishop, whose name he does not give, had declared his acceptance of the prophecies of Montanus, but had been persuaded by Praxeas to withdraw. Duchesne and others think Tertullian means Pope Eleutherius, but many investigators consider it more probable that he meant Pope Victor, because the latter had had much to do with the inhabitants of Asia Minor, and because, between 190 and 200, Praxeas had gone from Rome to Carthage, where he was opposed by Tertullian. The question cannot be decided positively.

Jerome calls Pope Victor the first Latin writer in the Church; he mentions small treatises: "Victor, thirteenth bishop of the Roman city, the writer of certain opuscula on 'the paschal question and others, ruled the Church ten years under Severus". Besides the letters touching the Easter controversy none of St. Victor's works is known. Harnack tried to prove that he was the author of the treatise against the dice-throwers though the opinion is now universally rejected. It was during Victor's administration, perhaps, that the canon of Scripture used at Rome, and which has been partially preserved in the Muratorian Fragment, was drawn up. In the note concerning him in the "Liber Pontificalis" the Easter controversy is also mentioned; in addition, the introduction of sequentes among the clergy is also attributed to him. It is not certain what this means, whether it applies to the acolytes, or to the assistants who appeared later at Rome for such clergy as were

much occupied with the administration of their cures. In any case the note is one of those which the author arbitrarily inserted into the biographies of the various popes, and has, accordingly, no historical value. The same is true of the ordinance respecting the administration of baptism in cases of necessity ascribed to Pope Victor by the same author.

*Source: catholic.com*

Diocese of Charleston

# ST. JOSEPH CATHOLIC CHURCH & SCHOOL

Fr. Philip S. Gillespie, Pastor ~ [pastor@sjccs.net](mailto:pastor@sjccs.net)



1200 Cornelia Road, Anderson  
Phone ~ (864) 225-5341  
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Website ~ [www.sjccs.net](http://www.sjccs.net)  
General Contact ~ [info@sjccs.net](mailto:info@sjccs.net)

## Mass Schedule

Tuesday & Thursday 5:30 p.m.  
Wednesday & Friday 8:30 a.m.  
Saturday (Vigil) 5:00 p.m.  
Sunday 8:30 a.m. & 11:00 a.m.

## Confessions

Tuesday & Thursday  
6:00 p.m. - 7:00 p.m.  
Wednesday & Friday  
9:15 a.m. - 10:15 a.m.  
Saturday, 3:15 p.m. - 4:45 p.m.  
or by appointment

## Eucharistic Adoration

Wednesdays 9:00 a.m. - 4:00 p.m.  
First Fridays 9:00 a.m. - 3:00 p.m.  
First Sundays 12:00 p.m. - 3:00 p.m.

## Religious Education

K5 - Confirmation  
Sunday 9:45 a.m.

## Church Hours

Monday – Friday  
9:30 a.m. - 4:30 p.m.

## Office Hours

1303 McLees Rd. Anderson  
Monday - Thursday 9:30 a.m. - 3:30 p.m.  
Friday 9:30 a.m. - Noon



**OCTOBER 30, 2022**

## **31<sup>st</sup> SUNDAY IN ORDINARY TIME**

Zacchaeus stood there and said to the Lord, "Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over." - Lk 19:8

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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## **MISSION**

We the people of God at St. Joseph Catholic Church & School, acknowledge the mission of Holy Mother Church as seeking the salvation of souls by making disciples of all nations – teaching them all that Jesus Christ has commanded. (Mt. 28:19-20)

**Welcome Newcomers!** Registration forms are available in the Narthex of the church or online at [www.sjccs.net](http://www.sjccs.net).

Church Staff 864-225-5341

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Church & School Fax (864) 225-6432

**Mass Intentions**

**10/30 SUNDAY** - Thirty-First Sunday in Ordinary Time  
**5:00PM (Vigil) +Charles Fox** rb Seiler Family  
**8:30AM People of the Parish**  
**11:00AM +Tricia Trutwin** rb Davis Family  
Wis 11:22-12:2/2 Thes 1:11-2:2/Lk 19:1-10

**10/31 MONDAY** - Weekday in Ordinary Time  
**No Mass**  
Phil 2:1-4/Lk 14:12-14

**11/01 TUESDAY**-All Saints Day - (Holy Day of Obligation)  
**8:30AM Priest's Intentions**  
**5:30PM People of the Parish**  
Rv 7:2-4, 9-14/1 Jn 3:1-3/Mt 5:1-12a

**11/02 WEDNESDAY**-All Souls Day  
**8:30AM +Souls in Purgatory** rb The Parish  
**5:30PM +Souls in Purgatory** rb The Parish

**11/03 THURSDAY** - Saint Martin de Porres, Religious  
**5:30 PM +Teresita Desiderio** rb Ester Stein  
Phil 3:3-8a/Lk 15:1-10

**11/04 FRIDAY** - Saint Charles Borromeo, Bishop  
**8:30AM - +Michael Cooper** rb Fr. Gillespie  
Phil 3:17-4:1/Lk 16:1-8

**11/05 FIRST SATURDAY**- Blessed Virgin Mary  
**9:30 AM Priest's Intentions**  
Phil 4:10-19/Lk 16:9-15  
\*See Sunday Readings

**11/06 SUNDAY** - Thirty-Second Sunday in Ordinary Time  
**8:30AM People of the Parish**  
**11:00AM Holy Souls in Purgatory** rb Mytych Family  
2 Mc 7:1-2, 9-14/2 Thes 2:16-3:5/Lk 20:27-38

**Sacrament of Anointing of the Sick**

If you are ill or about to be hospitalized for surgery and wish to receive the Sacrament of Anointing of the Sick, please contact the parish office to make an appointment before hospitalization: 864-225-5341 or info@sjccs.net

**In the event of an emergency, please call the parish office: 864-225-5341.**

**After hours & weekend emergencies – please press 1 when prompted.**

**Pray for the Sick**

**October 30:** Angelo Aragona, Dot Bismack, Betty Briggs, Ronald Derosa, Lorenzo Di Portio, Joe Graziano, Frank Harper, Beatrice Runnion, and Janis Zeglen.

**October 23:** Don Black, David Burrell, George Chastain, Brillah Evelyn Edwards, Billy Ellison, Kimley Hughes, Pat Jourdan, James Kuenzle, Frank Lavoy, Debbie Lollis, Mary Beth McCarty, John McKee & Family, Chris Roll, and Denise Wallace.

**October 16:** Joan Aragona, Ray & Ruth Hamel, Joan Hope, Leif Hope, Fr. Ignatius, Lucille Pekarik, and Alison Henderson.

Names will remain on prayer list for 3 weeks. To add a name or to maintain a name contact the parish office.

**Please pray for the repose of the souls of:**

**Robert Price, Parishioner**  
 Father of Parishioner Vince Price

**Manfred & Ursula Klindworth,**  
 Parent's of Parishioner Thomas Klindworth

*May the faithful departed be aided by our prayers.  
 Eternal rest grant unto them, O Lord;  
 and let perpetual light shine upon them.  
 May they rest in peace. Amen.*

**Bulletin Deadlines**

11/20/2022

11/27/2022

12/04/2022

Materials due 11/06

Materials due 11/13

Materials due 11/20

Please submit all announcements in an editable Word or Publisher document. Remember to include: Who, What, Where, Why, When. E-Mail announcements to [weekly.bulletin@sjccs.net](mailto:weekly.bulletin@sjccs.net)

**ONLINE GIVING INSTRUCTIONS**

Look for the **GIVING** button on our website: [www.sjccs.net](http://www.sjccs.net). Click on GIVING and follow the link to our parish "WeShare" page for regular contributions, second collections, and special event donations!

**REMEMBER: FR. GILLESPIE WILL NEVER, NEVER, NEVER,\* EVER SOLICIT FUNDS OR GIFT CARDS THROUGH EMAILS, TEXTS, OR VOICEMAIL. If you have questions, please call the Parish Office at 864-225-5341. \* NEVER means NEVER, EVER**

**WEEK AT A GLANCE**

**SAT OCT 29**

- K of C Yard Sale, 8:00 AM - 1:00 PM, Jockey Lot
- Trunk or Treat, 1:00—3:00 PM
- Confessions, 3:15-4:45 PM
- Mass, 5:00 PM
- K of C Yard Sale Donation Collections after Masses 10/29 & 30

**SUN OCT 30**

- Mass, 8:30 AM & 11:00 AM
- Bible Study, 9:45-10:45 AM, Office
- RCIA, 9:45 - 10:45 AM, Hall
- Religious Education, 9:45-10:45 AM, School
- Divine Mercy Chaplet/Penitential Prayers, 3:00 PM, Church

**MON OCT 31**

- Boy Scouts, 6:30 PM, Hall

**TUE NOV 01**

- **Mass-All Saints Day (Holy Day), 8:30 AM & 5:30 PM**
- Office Closed
- Hilltoppers, 11:30 AM, Hall
- No Confessions (Holy Day)
- Faith & Reason Class, 6:30-7:30 PM, Hall

**WED NOV 02**

- **Mass-All Souls Day, 8:30 AM & 5:30 PM**
- No Eucharistic Adoration
- No Confessions, 9:15-10:15 AM
- Catholicism for Dummies, 1:30-3:00 PM, Office
- Choir, 7:00-8:30 PM, Church

**THU NOV 03**

- Catholic Book Group, 3:00 PM & 6:30 PM, Office
- Mass, 5:30 PM
- Confessions, 6:00-7:00 PM

**FRI NOV 04**

- Mass, 8:30 AM
- Confessions, 9:15-10:15 AM
- First Friday Eucharistic Adoration, 9:00 AM-3:00 PM
- Bible Study, 10:30 AM-12:00 PM, Office
- Fish Fry & Movie, 5:30-8:00 PM, Hall

**SAT NOV 05**

- K of C Yard Sale, 8:00 AM-1:00 PM, Jockey Lot
- First Saturday Mass, 9:30 AM
- Confessions, 3:15-4:45 PM
- Mass, 5:00 PM

**SUN NOV 06**

- Mass, 8:30 AM & 11:00 AM
- Bible Study, 9:45 AM, Office
- RCIA, 9:45-10:45 AM, Hall
- No Religious Education
- First Sunday Eucharistic Adoration, 12:30-3:00 PM
- Divine Mercy Chaplet/Penitential Prayers, 3:00 PM, Church

See our Calendar at [www.sjccs.net](http://www.sjccs.net) for a full schedule of weekly and monthly events.



*225 Praying Days to Pentecost!  
Come Holy Spirit!*

*Pray the Rosary Everyday!~ Fr. Gillespie*

## Pastor's Corner

**Ignatius of Antioch** (/ɪgˈneɪʃəs/; Greek: Ἰγνάτιος Ἀντιοχείας, *Ignátios Antiokheías*; died c. 108/140 AD),<sup>[3][4][8][9]</sup> also known as **Ignatius Theophorus** (Ἰγνάτιος ὁ Θεοφόρος, *Ignátios ho Theophorous*, lit. "the God-bearing"), was an early Christian writer and Patriarch of Antioch. While en route to Rome, where he met his martyrdom, Ignatius wrote a series of letters. This correspondence now forms a central part of a later collection of works known to be authored by the Apostolic Fathers. He is considered to be one of the three most important of these, together with Clement of Rome and Polycarp. His letters also serve as an example of early Christian theology. Important topics they address include ecclesiology, the sacraments, and the role of bishops.

### **From a letter to the Romans by Saint Ignatius of Antioch, bishop and martyr**

(Cap. 4:1-2; 6:1-8, 3: Funk 1, 217-223)

#### *I am God's wheat and shall be ground by the teeth of wild animals*

I am writing to all the churches to let it be known that I will gladly die for God if only you do not stand in my way. I plead with you: show me no untimely kindness. Let me be food for the wild beasts, for they are my way to God. I am God's wheat and shall be ground by their teeth so that I may become Christ's pure bread. Pray to Christ for me that the animals will be the means of making me a sacrificial victim for God.

No earthly pleasures, no kingdoms of this world can benefit me in any way. I prefer death in Christ Jesus to power over the farthest limits of the earth. He who died in place of us is the one object of my quest. He who rose for our sakes is my one desire.

The time for my birth is close at hand. Forgive me, my brothers. Do not stand in the way of my birth to real life; do not wish me stillborn. My desire is to belong to God. Do not, then, hand me back to the world. Do not try to tempt me with material things. Let me attain pure light. Only on my arrival there can I be fully a human being. Give me the privilege of imitating the passion of my God. If you have him in your heart, you will understand what I wish. You will sympathize with me because you will know what urges me on.

The prince of this world is determined to lay hold of me and to undermine my will which is intent on God. Let none of you here help him; instead show yourselves on my side, which is also God's side. Do not talk about Jesus Christ as long as you love this world. Do not harbor envious thoughts. And supposing I should see you, if then I should beg you to intervene on my behalf, do not believe what I say. Believe instead what I am now writing to you. For though I am alive as I write to you, still my real desire is to die. My love of this life has been crucified, and there is no yearning in me for any earthly thing. Rather within me is the living water which says deep inside me: "Come to the Father." I no longer take pleasure in perishable food or in the delights of this world. I want only God's bread, which is the flesh of Jesus Christ, formed of the seed of David, and for drink I crave his blood, which is love that cannot perish.

I am no longer willing to live a merely human life, and you can bring about my wish if you will. Please, then, do me this favor, so that you in turn may meet with equal kindness. Put briefly, this is my request: believe what I am saying to you. Jesus Christ himself will make it clear to you that I am saying the truth. Only truth can come from that mouth by which the Father has truly spoken. Pray for me that I may obtain my desire. I have not written to you as a mere man would, but as one who knows the mind of God. If I am condemned to suffer, I will take it that you wish me well. If my case is postponed, I can only think that you wish me harm.

### Thank You

**Dear Fr. "Ikechuku" Gillespie,**

**I would like to sincerely thank you and your congregation again. You are our mustard and the leaven for which my home church can grow and blossom again.**

**I will keep you in my prayers.**

**Fr Patrick Eyinla**

**FISH FRY & A MOVIE! Let's gather together!**



**The Next Fish Fry & Movie is November 4<sup>th</sup>. Please come and bring the whole family.**

Fish Fry Dinner: 5:30 - 7:30pm. Movie and popcorn: 7:30 - 8:00pm.

Tickets are available from any Knight and at the door the night of the event. Adults - \$15, kids under-12 - \$5. \$40.Max for immediate family. (Dad, Mom, & Kids)

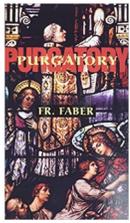
We're also looking for volunteers, especially young people in need of service hours. If interested, please contact Tom Holahan (864) 314-4444, or John Davis at (864) 556-5563.

**RCIA - October 30 the RCIA subject will be Creation and Fall** - The Gift Given and Lost. What does the Church teach about Creation? Evolution? What is the Church's position on science? **We will meet in the Parish Hall 9:45-10:45am.** All parishioners are invited to attend. If you have questions, please contact Jerry West at 773-682-0569.

**2022 40 Days for Life Rosary**

The KofC prolife committee will lead the rosary before Saturday 5:00 PM and Sunday 8:30 AM Masses through November 6th. **Forty Days for Life SC** is seeking volunteers to stand in the public-right-of-way outside the Greenville Women's Clinic at 1142 Grove Road to pray 24/6 days a week. [www.40daysforlife.com/greenville](http://www.40daysforlife.com/greenville) and [www.facebook.com/40daysgreenville](http://www.facebook.com/40daysgreenville)

**November Catholic Book Discussion**



Is Purgatory almost like Hell? Or is it a place of peace and even joy? The famous Fr. Faber explains both of these classic Catholic views of Purgatory, basing his discussion on Catholic teaching and the revelations of saintly souls, especially St. Catherine of Genoa, in her "Treatise on Purgatory." Fr. Faber's writing is

both sobering and inspiring. This is a book to help us appreciate the supernatural treasures at our disposal, both to help the Poor Souls, and to help us avoid Purgatory ourselves: to inspire us to use wisely the rest of our time on earth so that we ourselves one day will not have to go there.

**Come to either group:** Thursday, November 3rd  
3:00 pm or 6:30 pm

**Where:** Parish Office Conference Room

Contact Jan Heithaus in the parish office for more information. **All are welcome to join in our book discussion whenever you are interested.**

*Our book for December:  
Left to Tell by Immaculee Ilibagiza*

**Holiday Craft Fair**

The Holy Family Group is hosting a Holiday Craft Fair on **Saturday, November 12th** from **9:00 AM -12:00 PM** in the Parish Hall.

Over 17 tables worth of crafts including religious items, papercrafts, woodcrafts, pottery, jewelry, stained glass and much more. Come out and support your fellow parishioners while picking up handmade gifts for the holidays. Rain or shine. Cash friendly.

**SOCKS FOR SAINTS**

The Secular Franciscans of Anderson are sponsoring a project to help those less fortunate in our Anderson area.

The project, "Socks for Saints" will start November 1st and continue thru December 15th.. Members of the Fraternity will collect donations of new and gently used socks, scarves, gloves, stocking caps, and rain ponchos. The donations will be distributed at the Soup Kitchen, Clean Start, and the food pantry.

A collection box is located in St. Joseph Church's Narthex. Your participation will be greatly appreciated.

For information contact the project coordinator, Martha Comberrel: [socksforsaints@gmail.com](mailto:socksforsaints@gmail.com)



ST. JOSEPH CATHOLIC CHURCH & SCHOOL

PRESENTS

**STEVE RAY**



**NOVEMBER 30, 2022 • 7:00 PM**

**DEFENDING THE EUCHARIST: YOU ARE WHAT YOU EAT**

Steve clearly explains the Biblical basis for the Eucharist. With his customary style of humor and hard-hitting facts, Steve will help you understand and defend the Blessed Sacrament.

**FREE EVENT • BRING A FRIEND**  
RESERVATIONS NOT REQUIRED

### HILLTOPPERS

**November 1**– First Tuesday– Hilltoppers Social for parishioners over 50 at 11:30 AM in the hall. The main course will be homemade gnocchi. Side dishes, salads, and desserts are welcomed (but not required).

Our guest is Audrey Shaw from Anderson Pregnancy Care to tell us about the wonderful work being done to support life in Anderson. A free will donation will be collected to support their work.

Join us for the fun! Bring a friend! (All are welcome-Catholics and non Catholics)

**Calling all interior designers!** A committee is being formed to assist with decorating the church for the Advent/Christmas and Easter seasons. If you are interested, please contact Diane Yuravich at [dkyurri@yahoo.com](mailto:dkyurri@yahoo.com). Diane would like to have a meeting the first week of November. Men and women are welcome! Share your talents!

#### FORMED - WATCH - OCTOBER 30, 2022

##### FORMED NOW! St. John Paul II's Letter on the Rosary



To close out October, the month dedicated to the Most Holy Rosary, enjoy this discussion between Dr. Tim Gray and Luca Pollice on Pope John Paul II's letter on the Rosary.

**SIGN UP ~ IT'S FREE! ~**

### Create a New Account

Find your Parish or Organization

Find your parish by location or zip code (Ex. St Rose of Lima Denver CO or 12345)

#### Prayer to the Holy Trinity

Father, Son and Holy Spirit  
direct and protect,  
guide and provide,  
inspire and set on fire  
my heart for Love of  
You and my neighbor  
in all things.  
Amen.

#### Want to Strengthen your marriage?

##### Worldwide Marriage Encounter Experience

##### Weekend Marriage Retreat

Jan 27-29, 2023

NORTH MYRTLE BEACH, SC

<https://scmarriagematters.org/>  
or call 803-810-9602.

### Post Abortion Healing (Completely Confidential & Free)

Rachel's Vineyard  
Office of Family Life

Christy Brown, 803-554-6088

#### CATHOLIC MEDIA RESOURCES (Recommended by Fr. Gillespie):

##### Listen:

**Kresta in the Afternoon** ~ Search: kresta in the afternoon (ave maria radio)

**Catholic Radio in South Carolina** ~ Free App (Apple App Store/Google Play Store) Search: "MediaTrix" and look for the blue rose with a pristine white background.

**Catholic Current w/ Fr. Robert McTeigue, SJ** ~ Search: The Catholic Current

##### Read:

**Magnificat (Mass and Articles)** ~ Magnificat Subscribe **To subscribe by telephone** call 1-866-273-5215

**Magnifikid (Mass and Articles for Children)** ~ search MagnifiKid

##### Watch:

**The Chosen** ~ Search **The Chosen TV Series ...look for the APP**

**Mass/Movies/Catholic Programs on EWTN** ~ Search EWTN.com



## Attention All Veterans Please RSVP

SJCS would like to honor all our veterans on  
Friday, November 11<sup>th</sup>

Please join us for 8:30am  
Mass and a presentation  
immediately to follow  
in Fr. Friend Hall.



RSVP to Kathy Massey at 864-760-1619 or  
email [kathy.massey@sjccs.net](mailto:kathy.massey@sjccs.net).  
Please include your branch of service.



One Day of Giving

**November 29, 2022**

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## Support Our Veterans!



After all masses on November 5<sup>th</sup> & 6<sup>th</sup> the  
2<sup>nd</sup> Grade will be collecting donations for  
our veterans. All proceeds will benefit

### Vets Helping Vets

[www.vetshelpingvetsanderson.com](http://www.vetshelpingvetsanderson.com)

With each donation, you will receive a  
poppy flower made by a St. Joseph Catholic  
School student!

**Safe Environment Program** ~ St. Joseph Church & School is committed to ensuring a safe environment for our children and for upholding the “National Charter for the Protection of Children and Young People” All Volunteers who serve at Masses (Ushers, Lectors, Sacristans, Eucharistic Ministers) and all parish office and school volunteers must undergo a background screening and complete *Safe Haven* online training.

Prior to volunteering, the parish must receive the clearance paperwork back from the Diocese of Charleston.  
Please contact the parish office or school for forms. For more information on how to report an allegation of abuse go to <http://www.sccatholic.org> and click on “Child and Youth Protection” at the bottom left of the homepage.

**Parish Safe Environment Coordinator:** Denise Thompson, (864) 225-5341 or [dthompson@charlestondiocese.org](mailto:dthompson@charlestondiocese.org)

**School Safe Environment Coordinator:** Kathy Massey, (864) 760-1619 or [kmassey@charlestondiocese.org](mailto:kmassey@charlestondiocese.org)

**Diocesan Office of Child Protection Services:** (843) 853-2130x 209; **Diocesan Victim Assistance:** (800) 921-8122.



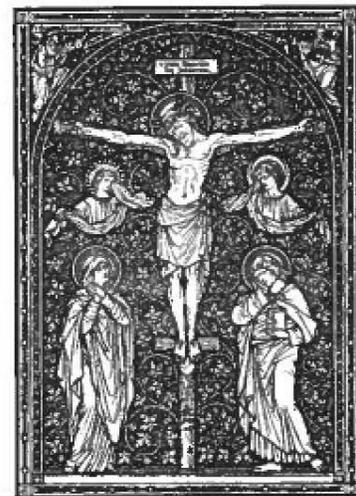
*Inviting all persons to experience the fullness of Christ in the truth, beauty, and goodness of the Catholic faith. Fulfilling the Great Commission to “go and make disciples of all nations.”*

## *The Century Club*

- The Century Club is a dedicated group of individuals who have pledged to support the mission of the Veritas Catholic Information Center with prayer and with a monthly donation of at least \$100.
- By assuring a reliable income stream, the Century Club will help provide financial stability for the establishment and future growth of the Center.
- Century Club members will be listed on the Veritas Catholic Information Center website and recognized at the annual gala. Members will receive a discount on selected materials purchased from the Center.

*To set up a monthly donation and join the Century Club, please go to [www.catholic.center](http://www.catholic.center) and click on Donate.*

- The Veritas Catholic Information Center, to be located in downtown Greenville, will house a curated collection of books and sacramentals and offer an inviting and beautiful space for informal conversation and sponsored events.
- The Veritas Catholic Information Center is a non-profit, 501(c)(3) South Carolina corporation established in 2021 by a group of Catholic laity. All donations are tax deductible.



*And I, if I be lifted up from the earth, will draw all things to myself.  
John 12:32*

## **DIOCESE OF CHARLESTON EMPLOYMENT OPPORTUNITY**

### **Associate Director of Young Adult Ministry**

#### **About**

The Youth Ministry diocesan office serves the entire state of South Carolina. The overall goal of this position is to build our Catholic communities in faith formation, fellowship, and service.

#### **Overview**

The Associate Director of Young Adult Ministry is responsible for providing young adults with resources and opportunities to have meaningful experiences of the liturgy, develop a deep prayer life, learn about their faith, and share their faith in a peer community. The Associate Director of Young Adult Ministry will establish young adult groups, plan diocesan events, evangelize, post on social media, and work with other diocesan departments. It is sustained through one-on-one mentoring/discipleship with young adult leaders in which they are taught how to carry out relational ministry to further the mission of the Catholic Church.

#### **Responsibilities**

- Identify, equip, and train young adult leaders
- Meet with diocesan staff members and parishioners
- Utilize social media and post on various platforms to promote events
- Attend young adult ministry events around the state of South Carolina
- Assist young adult leaders with planning, coordinating, and overseeing location events
- Present at deanery meetings, campus ministry events, youth ministry events, etc.
- Meet with new people that do not currently belong to a Catholic community

#### **Requirements**

- Previous success with public speaking, meeting new people, and building relationships with people of various cultural and faith backgrounds
- Previous leadership experience is preferred
- Previous experience with social media, mass email campaigns, and general computer skills
- Bachelor's degree in theology, Pastoral Ministry, or a related field is required
- 2+ years of previous experience is preferred but not required.

#### **Instructions to apply**

**Excellent benefits with generous paid time off. For consideration, please send a resume and salary expectations to [apply@charlestdiocese.org](mailto:apply@charlestdiocese.org).**



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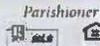
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[www.morningsideofanderson.com](http://www.morningsideofanderson.com)



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