

October 9, 2022

Good Morning All,

Sunday Bible Study - Between the Masses meeting in the Parish Office  
RCIA begins today in the Parish Hall between the Masses

Divine Mercy Chaplet and Penitential Prayers at 3:00

Passport Concert - Music of Ludwig von Beethoven, Maurice Ravel and Claude Debussy 7:00



*Ludwig von Beethoven-a German composer and pianist. Beethoven remains one of the most admired composers in the history of Western music; his works rank amongst the most performed of the classical music repertoire and span the transition from the Classical period to the Romantic era in classical music.*

*Joseph Maurice Ravel was a French composer, pianist and conductor. He is often associated with Impressionism along with his elder contemporary Claude Debussy, although both composers rejected the term. In the 1920s and 1930s Ravel was internationally regarded as France's greatest living composer.*

*Claude Debussy was a French composer. He is sometimes seen as the first Impressionist composer, although he vigorously rejected the term. He was among the most influential composers of the late 19th and early 20th centuries.*

*All information courtesy of Wikipedia*

School Newsletter attached.

1. Today's Readings: [Twenty-eighth Sunday in Ordinary Time | USCCB](#)
2. The RE Corner with Jan Heithaus: When most people mention St. Francis of Assisi, they think of poverty, stigmata, animals, but not the Eucharist. Today's article by a Franciscan friar shares with us some of Francis' deep, deep love of the Eucharist.
3. Quote of the Day:

~ "Above everything else, I want this most Holy Sacrament to be honored and venerated and reserved in places which are richly ornamented." St. Francis of Assisi

**St. Joseph, Pray for Us!**

I forgot yesterday's attachment so it is included here!

--

Linda McCormick  
St. Joseph Catholic Church & School  
1200 Cornelia Road  
Anderson, SC 29621

Phone: (864) 225-5341, ext. 102  
Fax: (864) 225-6432

## St. Francis and the Eucharist



St. Francis encouraged all of us to see the humble goodness of God in the Eucharist, and to “pour out our hearts” to him in gratitude.

Thomas of Celano, the first biographer of Francis of Assisi, tells us that the saint often used to tell people: “If I should happen at the same time to come upon any saint coming from heaven and some little poor priest, I would first show honor to the priest, and hurry more quickly to kiss his hands. For I would say to the saint: ‘Hey, St. Lawrence, wait! His hands may handle the Word of Life and possess something more than human!’” Such was the love of St. Francis for the Eucharist.

In Jesus Christ, Francis saw the incredible generosity of a God who assumed our poor, fragile human nature out of love for us and all creation. It was this good God, who did not insist on his divine prerogatives, but readily “emptied himself” to join us in our poverty, who captured Francis’ heart. Just as he had great affection for the God who became flesh, so Francis had profound respect and love for the Eucharist, in which the Word of the Father continues to pour forth God’s goodness by “coming down” to us daily on the altar under the guise of bread and wine.

Francis’ writings are filled with exhortations and exclamations about the astounding humility of a God who does not hesitate to offer himself to us. For Francis, the Eucharist is the most striking and regular reminder that God truly is “the fullness of good.”

### **The Most Holy Body and Blood**

In his writings, St. Francis never uses the word *Eucharist* to describe the sacrament. Instead, he refers most often to “the most holy Body and Blood of our Lord Jesus

Christ.” Such a concrete, descriptive phrase is to be expected from a saint who tended to avoid abstract thinking and language. But in this case, it is especially important because by referring regularly to “the Body and Blood of the Lord,” Francis emphasizes that the sacrament is not a static “thing” but a dynamic person, who is present on the altar just as much as he was when he walked with his disciples in Galilee. As he tells us in his *Testament*, which he wrote at the end of his life, “I see nothing corporally of the most high Son of God except His most holy Body and Blood.”

When Francis gazed upon the sacrament, he did not see a symbol or a reminder of the crucified Lord, but Jesus himself, who “puts Himself into [the priest’s] hands and we touch Him and receive Him daily with our mouth.” Even to refer to it as “Eucharist,” correct as the term might be, was not enough to capture the reality of the living, breathing presence of the One who each day “comes down from the bosom of the Father upon the altar.”

In all of this, Francis does nothing more than express orthodox Catholic faith in the Real Presence, but his sense of this presence is characteristically lively, concrete, and even intimate. For Francis, his Lord and brother Jesus came to him personally whenever he received Communion. This is a reality that can only be grasped by the grace of the Spirit, which is love.



It is the work of the Spirit that allows us to believe that what we receive from the hands of the priest is truly the Lord himself, just as it is the Spirit who enables us to discern the word of the Father in Jesus of Nazareth. Therefore, he says, let those who believe that Jesus truly is the Son of God also believe that the bread and wine we see with our “bodily eyes” are in fact “His most holy Body and Blood living and

true.” There may be those who, for whatever reason, do not believe in this great gift, but Francis urges those who cannot discern the true presence with “spiritual eyes” to therefore refrain from receiving it, lest—as St. Paul himself said—they “eat and drink judgment on themselves” (1 Cor 11:29). The saint repeats this warning throughout his writings.

Francis also recognizes that our reception of the Eucharist cannot be isolated from a larger determination to live within the will of God by eradicating vice and sin, and “producing worthy fruits of penance,” by which he means loving God and neighbor in concrete ways. The whole reason that Jesus humbly presents himself in the Eucharist is to enable us not only to be reconciled to God, but also to continue to become more and more like him. One cannot receive the divine gift, so lovingly offered, without understanding why Jesus offers himself in the first place—and striving to live accordingly.

### **O Sublime Humility!**

Most astounding to Francis was the way in which Jesus is present to us in the Eucharist. When the Word of the Father first came to us in the flesh, he did so in great humility and poverty. In fact, for Francis, the very act of becoming human reflected the humility of the all-powerful God. Although he is now glorified and seated at the right hand of the Father, Jesus comes to us in even more humility and poverty, not only under the guise of ordinary bread, but as food.

In a letter he wrote to all the friars, Francis breaks into rapturous praise of the humility of the One who came to serve and still comes to serve: “O wonderful loftiness and stupendous dignity! O sublime humility! O humble sublimity! The Lord of the universe, God and Son of God, so humbles Himself that for our salvation He hides Himself under an ordinary piece of bread! Brothers, look at the humility of God and pour out your hearts before Him!”

O sublime humility! And what humble awesomeness! The Eucharist captures for Francis the central and most beautiful paradox about the character of God revealed in Christ.

The all-powerful, magnificent, all-sufficient, and splendid creator of the universe loves his creation so much that he does not hesitate to lower himself—even coming as a piece of bread to save us. This is what makes God so lovable and so supremely good, so magnificent and splendid for Francis. First the Incarnation and now the Eucharist remind us constantly that the goodness, love, and mercy of God lead God in Jesus to “give Himself totally” to us. Out of love for us, God holds nothing back,

and this is the humility and the poverty of God. Only the most exalted and all-powerful God could be this free, this generous, this good.

### **Hold Back Nothing of Yourselves**

In the same letter to all the friars, Francis exclaims that there is only one possible response to such divine generosity and humility: “Humble yourselves that you may be exalted by him! Hold back nothing of yourselves for yourselves, that He Who gives Himself totally to you may receive you totally!”

All Christians bear the image and likeness of Jesus Christ, and so all Christians are called to be as much like him as possible. For St. Francis of Assisi, this means being as humbly generous with God as God has been with us. In the letter Francis wrote to the priests of the order, the saint makes the point a little differently: “Are we not moved by piety [that is, profound respect] . . . when the pious [profoundly respectful] Lord puts Himself into our hands and we touch and receive Him daily? Do we refuse to recognize that we must come into His hands?”

The Eucharist, as the humble offering by Jesus of his own body and blood to us, invites a reciprocal response. We are called to observe his humble generosity—he certainly doesn’t need to offer himself to us this way or any way—and to respond by being humbly generous toward him.

How, Francis says, can we receive the body and blood of the Lord, in which God holds back nothing of himself for our salvation, and not resolve to hold back nothing for God? How can we not show the creator of the universe the same loving respect he shows us in the Eucharist?

### **Honoring Christ in the Eucharist**

In his letters and other writings, Francis frequently refers to the need to show great respect for the most holy body and blood of the Lord who gives himself completely to us. In the first place, anything that relates to the sacrifice of the Mass must be clean. In his letter to the Franciscan clergy, he urges those priests who are negligent in these matters to “consider how very dirty are the chalices, corporals, and altar-linens upon which His Body and Blood are sacrificed.”

He repeats this exhortation in his letter to those friars who are in charge of Franciscan houses (“custodians”), urging them to “humbly beg the clergy to revere above all else the most holy Body and Blood of our Lord Jesus Christ... They should hold as precious the chalices, corporals, appointments of the altar, and everything that pertains to the sacrifice.” And in his letter to all the friars of the order, he urges

once again that all vessels and liturgical items, including the books that contain Christ's holy words, be treated with the reverence due them.

In all of this, Francis is reflecting not only his own reverence for the body and blood of Christ, but also recent Church attempts to address what appears to have been a widespread laxity when it came to honoring the Eucharist.

The Fourth Lateran Council, held in 1215, had ordered all churches and church vessels be kept clean. This was followed up by papal letters urging the same. The same council also decreed that the Eucharist itself must be carefully handled and secured under lock in appropriate places. (This was in an age before churches had tabernacles on the altar.) Here, too, Francis reflects the urging of the popes when he instructs the custodians that, "if the most holy Body of the Lord is very poorly reserved in any place, let It be placed and locked up in a precious place according to the command of the Church."

The casual attitude toward the Eucharist that Francis and the popes opposed may have stemmed from a general failure to understand or believe that Jesus Christ was truly present in the sacrament, that it was in fact "the most holy Body and Blood of our Lord Jesus Christ." In several places, Francis comments on the fact that the Eucharist is frequently "received unworthily [by priests] and administered to others without discernment." The lack of discernment he has in mind is a failure to recognize that what we receive from the altar is not the same as other foods. In one of his "Admonitions" to the friars, he insists that we must see "the sacrament sanctified by the words of the Lord upon the altar . . . according to the Spirit and the Divinity."

### **Humble Gift, Humble God**

Francis' frequent statements about the Eucharist are, of course, marked by his characteristic emphasis on the profoundly generous humility of God, who is goodness itself. It was not enough for God to have mercy on us in our brokenness and sin. God could have done that "from a distance," keeping the divine holiness and majesty far away from us and our tendency to be very unholy. But God is too good, too generous for that, and chose instead to embrace our broken human nature, quite literally, by becoming one of us in Jesus. This is not only an astounding act of love, but even more remarkably a humble one.

This "awesome and exalted humility and humble awesomeness" is—unbelievably!—extended to us every day, if we choose to accept it, in the form of bread and wine. Once again, the humble God does not choose to come to us any other way but the most simple, subtle, and unintimidating.

For St. Francis, there was only one way to respond to such generosity and goodness, and it was with praise, thanksgiving, and a desire to allow Jesus to transform us into his image and likeness.

God gives us everything we need to attain all of God's gracious promises. Especially, he gives us himself in the body and blood of his son. In the words of St. Francis, "O how holy and how loving, gratifying, humbling, peace-giving, sweet, worthy of love, and above all things, desirable: to have such a Brother and such a Son, our Lord Jesus Christ," who offered himself and still offers himself for us. The saint's words prompt us to consider how we ought to respond to such a great gift, which is, after all, offered to us out of the infinite goodness of God's humble heart.

*Source: [fransicanmedia.org](http://fransicanmedia.org)*



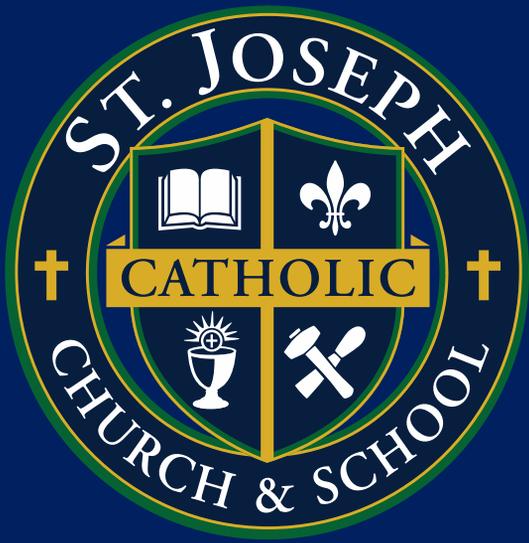
## Pope St. Alexander I

St. Irenaeus of Lyons, writing in the latter quarter of the second century, reckons Pope St. Alexander as the fifth pope in succession from the Apostles, though he says nothing of his martyrdom. His pontificate is variously dated by critics, e.g. 106-115 (Duchesne) or 109-116 (Lightfoot). In Christian antiquity he was credited with a pontificate of about ten years and there is no reason to doubt that he was on the “catalogue of bishops” drawn up at Rome by Hegesippus before the death of Pope Eleutherius (c. 189).

According to a tradition extant in the Roman Church at the end of the fifth century, and recorded in the *Liber Pontificalis*, he suffered a martyr’s death by decapitation on the Via Nomentana in Rome, May 3. The same tradition declares him to have been a Roman by birth, and to have ruled the Church in the reign of Trajan. It likewise attributes to him, but scarcely with accuracy, the insertion in the canon of the *Qui Prædixit*, or words commemorative of the institution of the Eucharist, such being certainly primitive and original in the Mass. He is also said to have introduced the use of blessing water mixed with salt for the purification of Christian homes from evil influences. Duchesne calls attention to the persistence of this early Roman custom by way of a blessing in the Gelasian Sacramentary that recalls very forcibly the actual *Asperges* prayer at the beginning of Mass.

In 1855, a semi-subterranean cemetery of the holy martyrs Sts. Alexander, Eventulus, and Theodulus was discovered near Rome, at the spot where the above mentioned tradition declares the Pope to have been martyred. According to some archaeologists, this Alexander is identical with the Pope, and this ancient and important tomb marks the actual site of the Pope’s martyrdom. Duchesne, however, denies the identity of the martyr and the pope, while admitting that the confusion of both personages is of ancient date, probably anterior to the beginning of the sixth century, when the *Liber Pontificalis* was first compiled. The difficulties raised in recent times by Richard Lipsius and Adolph concerning the earliest successors of St. Peter are ably discussed and answered by several people. His remains are said to have been transferred to Freising in Bavaria in 834. His so-called “Acts” are not genuine and were compiled at a much later date.

*Source: catholic.com from Catholic Encyclopedia (1907-1912)*



"Be on guard. Stand firm in the faith. Be courageous. Be brave."  
-1 Corinthians 16:13

October 7, 2022

Our mission is to be faithful disciples of Jesus Christ, which will prepare us for outstanding achievements in all aspects of life. Our education will enable us to realize spiritual, intellectual, moral, and social growth in a safe, disciplined, family-oriented environment.

**Virtue † Academic Excellence † Discipleship**

## Follow Us



[Facebook.com/StJosephCatholicSchoolAnderson](https://www.facebook.com/StJosephCatholicSchoolAnderson)



[Instagram.com/SJCSAnderson](https://www.instagram.com/SJCSAnderson)

# Important...

Get ready now!  
Order winter  
uniforms today!

## ATTENTION:

We have now completed 8 weeks of school. **Your student is EXPECTED to be in a proper school uniform everyday.** Please speak to Mrs. Giuliani for unique circumstances.

## UNIFORM REQUIREMENTS:

Uniform Referrals have begun to be issued. If you are unsure of our standards and what is expected – visit the website [www.sjccs.net](http://www.sjccs.net) for the full Uniform Expectations and Requirements, found under the Resource Page, for details. As always, you may call or email any questions.

## MASS UNIFORM HIGHLIGHTS:

- ALL boys are to wear a tie or bowtie
- ALL boys are to wear navy pants
- ALL boys are to wear navy vest/sweater with logo
- ALL students are to have black dress shoes – no athletic socks
- ALL girls are to wear a navy cardigan with logo
- 6<sup>th</sup> and 7<sup>th</sup> grades girls are to wear a navy cross tie



*Limited Supply...*

**SJCCS Umbrellas  
For Only \$25!**



**Hurry! Limited supply!**

# Coming Up...

**Knights of  
Columbus  
Fish Fry Oct 7th!**

**Fr. Friend Hall  
5:30-6:30 Dinner  
6:30-7:15 The Chosen series  
and popcorn**

**Adults - \$15  
Kids under 12 - \$5  
Immediate Family - \$40  
Tickets on sale at the door!**



**GARAGE  
SALE**

**SATURDAY Oct 8, 2022  
8:00 AM TO 1:00 PM  
ANDERSON JOCKEY LOT**



**Oct 8<sup>th</sup>!**

**Great items and some of  
the proceeds benefit our  
school!**

**Hosted by the Knights of  
Columbus!**

*Coming Up...*

*Passport Concert*

Piano Recital

given by

*Jerrad Fenster*

Music of

*Ludwig von Beethoven*

*Maurice Ravel & Claude Debussy*

Sunday, October 9

at 7 o'clock

St Joseph Catholic Church Sanctuary

1200 Cornelia Road

Anderson, South Carolina

*Coming Up...*

# **First Communion Meeting**

Wednesday  
October 12<sup>th</sup>  
6:30pm  
Fr. Friend Hall



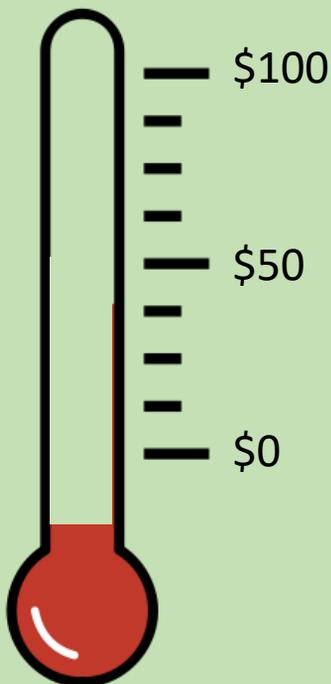
# Bring Donations...

## Class vs. Class Challenge

SJCS 16<sup>th</sup> Annual Golf Tournament is  
Friday, October 14<sup>th</sup>

We are asking each class to sponsor a \$100 hole  
for the tournament.

The class with the most donations will receive  
extra recess and a party! Pizza or ice cream party  
– winners' choice!



# Bring Donations...

## Golf Tournament Hole Sponsorship Contest Current Class Standings



|                 |          |           |
|-----------------|----------|-----------|
| 1 <sup>st</sup> | K4-Hogg  | \$ 187.06 |
| 2 <sup>nd</sup> | K4-Owens | \$ 177.00 |
| 3 <sup>rd</sup> | 4/5      | \$ 123.00 |
|                 | 2        | \$ 111.04 |
|                 | K5       | \$ 87.00  |
|                 | 1        | \$ 72.25  |
|                 | 6/7      | \$ 66.00  |
|                 | 3        | \$ 20.00  |



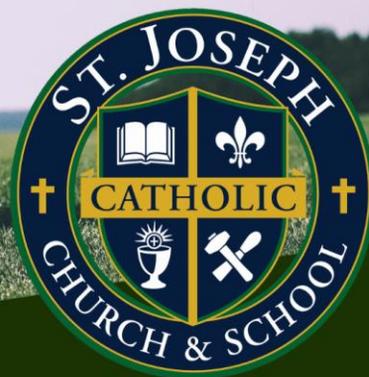
Winners'  
Choice



\*As of 10/7/22 8:30am

# Coming Up...

There is still time to  
register a team to play  
– or to contribute or  
sponsor!  
Deadline is 10/10/22



ST. JOSEPH CATHOLIC CHURCH  
MEN'S CLUB & KNIGHTS OF COLUMBUS #8295

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## 16TH ANNUAL TOURNAMENT

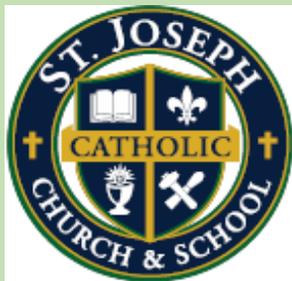
OCTOBER 14, 2022 AT 11AM

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REGISTER OR SPONSORSHIP

[TMORRIS@METCOCNC.COM](mailto:TMORRIS@METCOCNC.COM)

# Register Now...



## St. Joseph Catholic School Golf Tournament

Sponsored by St. Joseph Men's Club and  
the Knights of Columbus Council #8295

In Memory of Bubba & Mary Marchant and Rick Heithaus



### OCTOBER 14<sup>th</sup>, 2022

FORE! St. Joseph Men's Club and the Knights of Columbus are sponsoring the 16<sup>th</sup> Annual Golf Tournament to support St. Joseph Catholic School. Tournament will be held at Cobb's Glen Country Club – 2100 Cobbs Way, Anderson, SC 29621.

Registration begins at 11:00am with a Shotgun start at 12:00pm.

Prizes include 1<sup>st</sup>/2<sup>nd</sup> Place Gross and Net, Door Prizes, and a Senior Division Prize (all players must be over 65). Red Tees/Mulligans/Marshmallow Throws available for purchase the day of the event along with our Annual Envelope Auction. \*Red Tees/Mulligans \$5 each – 4 max per round.

#### St. Joseph Men's Club Golf Tournament

#### Team/Individual Registration

Please Check:

Team \$360.00  
 Individual \$90.00  
 Contribution \$ \_\_\_\_\_  
 Hole Sponsorship \$100  
Hole Requested #: \_\_\_\_\_  
Name: \_\_\_\_\_  
In Honor of: \_\_\_\_\_  
In Memory of: \_\_\_\_\_  
Business: \_\_\_\_\_

1. \_\_\_\_\_  
Name/Handicap/Email

2. \_\_\_\_\_  
Name/Handicap/Email

3. \_\_\_\_\_  
Name/Handicap/Email

4. \_\_\_\_\_  
Name/Handicap/Email

Payment Method:  Cash  Check  CC  
Please make checks payable to St. Joseph Catholic School

Return form with payment to school office or mail to:  
St. Joseph Catholic School  
1200 Cornelia Road  
Anderson, SC 29621

[Click Here to Register or Donate Online](#)

Contact any of the  
following with questions:

|                 |                |
|-----------------|----------------|
| Tom Morris      | (864) 934-1563 |
| Ron Miskelley   | (864) 642-9523 |
| Nick Brenchak   | (864) 608-7294 |
| Jerry West      | (773) 682-0569 |
| Barry Visioli   | (864) 934-5401 |
| John Boyer      | (864) 296-8976 |
| Haymée Giuliani | (864) 760-1619 |

## Registration Deadline: OCTOBER 10<sup>th</sup>, 2022

# Coming Up...

## October 28<sup>th</sup>



Our Fall Festival will be held during the school day on Oct 28<sup>th</sup>.

Be on the lookout for information from the PTO and Room Parents for ways we need you to help!

## All Saints' Day

### Nov 1<sup>st</sup>



Come dressed as your favorite saint!

Be on the lookout for class projects for All Saints' Day!

*Coming Up...*



Friday,  
November 4<sup>th</sup>

**NO SCHOOL**

Teacher  
Professional Development Day

# Coming Up...

## Attention All Veterans - Please RSVP

SJCS would like to honor all our veterans on Friday,  
November 11<sup>th</sup>.

Please join us for 8:30am Mass  
and a presentation immediately  
To follow in Fr. Friend Hall.



RSVP to Kathy Massey at 864-760-1619 or email

[kathy.massey@sjccs.net](mailto:kathy.massey@sjccs.net)

Please include your branch of service.



## Cultural Thanksgiving November 17<sup>th</sup>

Each student is invited to dress in their  
culture's traditional garments and share a  
dish with their classmates to help  
celebrate our differences and give thanks  
for one another.

*Coming Up...*



One Day of Giving

**November 29, 2022**

#iGIVECATHOLIC

*Support our School  
Save the Date!*

# October Virtue of the Month

Studiousness -

*Seeking knowledge  
to grow closer to Truth*

*“And ye shall know the truth, and the  
truth shall make you free.”*

*- John 8:32*

PK – 2<sup>nd</sup>

St. Albert the Great

3<sup>rd</sup> – 5<sup>th</sup>

St. Thomas Aquinas

6<sup>th</sup> – 8<sup>th</sup>

St. Edith Stein

Click [HERE](#) for the Parent Guide and access to all home projects.

Virtue Winners...

September

Violet D

Sofia B

MaryKayte D

Hope

# Let Us Know...

## Interested in Chess Club? Let us know!

The Knights of the Upstate are looking for a minimum of 12 students to start a chess club at our school.

The module is once a week, for 2-3 months, and is \$12 a session. Payments are paid directly to Mr. Vicentu Iorga, the instructor. SJCS will offer our facility as a service to the Knights of the Upstate and our students.

For more information about their program, visit their Facebook page - "Knights of the Upstate" or read about them in Anderson Magazine, January-February edition, pages 16-17. [Click Here to View](#)

Before arrangements can be made – we need to know who is interested. Please email [haymee.giuliani@sjccs.net](mailto:haymee.giuliani@sjccs.net) as soon as possible.



# Upcoming Events

\*Calendar can be located at [www.sjccs.net](http://www.sjccs.net).



**Passport Piano Concert**  
**Oct 9<sup>th</sup> 7pm**  
**Church Sanctuary**



**Golf Tournament**  
**Oct 14<sup>th</sup>**



**End of Q1**  
**Oct 18<sup>th</sup>**



**Q1 Report Cards**  
**Oct 20<sup>th</sup>**



**Fall Festival**  
**Oct 28<sup>th</sup>**

# Upcoming Events

\*Calendar can be located at [www.sjccs.net](http://www.sjccs.net).



All Saints' Day  
Nov 1<sup>st</sup>



All Souls' Day  
Nov 2<sup>nd</sup>



Professional Development  
NO SCHOOL  
Nov 4<sup>th</sup>



Veterans Day  
Nov 11<sup>th</sup>



Bishop's Birthday  
Nov 13<sup>th</sup>

# Save the Date...

## February 11, 2023



*A night to remember! All are welcome!  
Ticket information to come*

# Soccer Life



Come out and  
support the kids  
at the games!

# How to help...

## Sign up today



### Box Tops for Education

Download the App, select our school, scan your receipts. Or bring in your receipts and we will do it for you! EASY!

Bookmark **Amazon Smiles** and use it every time you shop so 0.5% of your purchases go back to St. Joseph Catholic School.

Or start your Amazon shopping by going [HERE](#) first.

The Amazon Smiles logo consists of the word "amazon" in black lowercase letters and "smile" in orange lowercase letters. A curved orange arrow is positioned below the "amazon" part, pointing from the letter 'a' to the letter 'e'.



When you shop at **Ingles**, they donate money to the school for new supplies and equipment. Click [HERE](#) and link your Ingles Advantage Card to St. Joseph Catholic School.

Click [HERE](#) to sign up for Club Publix, under your profile, click Publix Partners (scroll all the way to the right) and search for St. Joseph Catholic School and save. Then just enter your phone number when you shop. Easy!



# Please Donate...

**Please collect bottlecaps  
and bring to school – we  
have an awesome art  
project in the works!**



# October Birthdays

Skylar D

10-4

Luna G

10-7

Isaac D

10-21

Om P

10-21

Cesar T

10-26

# School Life

View more pictures on St. Joseph of Anderson Facebook Page!

## Feast of Our Lady of the Rosary!



# School Life

View more pictures on St. Joseph of Anderson Facebook Page!  
2<sup>nd</sup> Grade Birdfeeders!



# Volunteer Spotlight

Thanks to all the volunteers that help make our school great!  
You are awesome!

## Lunches:

### Catholic Women Serving:

Donna Wingo  
Cheryl Boehm  
Linda Gehl

Elizabeth Wingard  
Evelyn Hooks  
Elizabeth Medrano  
Wilma McBain  
Mayra Salgado  
Danny Arita  
Isbel Mercado  
Maria Tortolero



## Readers:

Beth Cartlidge  
Linda Ketchapaw  
Mary Donovan



## Soccer Coaches:

Heather Slaughter  
Jeff Wingard  
Johnny Zevallos



# Joke Corner!

**What did the mama cow say to the calf?**



**It's pasture bedtime!**

**Students - submit your funny joke!**

If your joke gets picked for the newsletter –  
you will win a Dress Down Pass!

Submit your joke to the office.

Plan for it...

# Church



*Becoming Catholic*  
**RCIA**  
Rite of Christian Initiation of Adults



# Corner

Who does St. Joseph Church welcome into the RCIA process? It is for those individuals...

- who want to learn more about the Catholic Church
- who are not baptized and want to become Catholic
- who are baptized (in another faith tradition or Catholic) who want full membership in the Catholic Church by receiving the sacraments of Confirmation and the Holy Eucharist
- who attend a Catholic Church because of a special friend or relative and want to find out if the Catholic Church is meant for them

St. Joseph Catholic Church welcomes you to learn more about becoming Catholic.

RCIA is the process by which men and women become members of the Catholic Church.

**Classes begin Sunday October 9  
9:45am -10:45am**

For information or questions, contact either:

Jan Heithaus at (864) 225-5341

[Jan.heithaus@sjccs.net](mailto:Jan.heithaus@sjccs.net)

Jerry West at (864) 642-9199

[Gmw12345@aol.com](mailto:Gmw12345@aol.com)

Plan for it...

# Church



Corner

## God's Harvest Trunk *or* Treat

SATURDAY

OCTOBER 29

1 PM - 3 PM



JOIN US FOR FUN, FOOD, AND GAMES!

SPONSORED BY ST. JOSEPH'S HOLY FAMILY GROUP

Car Registration Forms located in the Narthex starting September 25th!

No age limit, all are welcome!

Plan for it...

# Church



CORNER

"God's Harvest"

## Trunk *or* Treat

### Car Trunk Registration Form

Name of Family: \_\_\_\_\_

Contact Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Additional Number: \_\_\_\_\_

Email: \_\_\_\_\_

Vehicle Plate #: \_\_\_\_\_ Make/Model: \_\_\_\_\_

Your Car Trunk Theme: \_\_\_\_\_

Please sign below that you adhere to the following policies:

- Only pre-packaged candy or treats are approved
- NO spooky or scary displays
- All trunk participants will receive confirmation with instructions prior to event.
- An adult and/or parent must be with their vehicle at all times during the event for safety reasons.
- No electricity will be provided
- All car trunk displays and treats will be inspected before event begins.
- Photography taken during the event of yourself, or vehicle, can be used by St. Joseph Catholic Church & School

*We will have a best dressed vehicle contest for all participating car trunks!  
Vehicle space will be limited, so please return this form to the box in the narthex  
no later than Friday, October 16<sup>th</sup>  
...and don't forget to wear your costume!!*

**FORM NOT VALID UNLESS SIGNED HERE BY ADULT PARTICIPANT:**

Participation in this program may involve risk of injury. As a parent, guardian, or participant, I am aware of these hazards and my ability to participate. In consideration for participation in the program(s) listed above, I hereby for myself, my heirs, executors and administrators waive and release any and all claims of damage against St. Joseph's Catholic Church for any and all kinds of injury, including but not limited to personal injury and/or property damage suffered by my child, or myself, or my ward, while participating in this activity.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Plan for it...

# Church



Corner



ST. JOSEPH'S HOLY FAMILY GROUP IS  
SPONSORING A

## Holiday Craft Fair

NOVEMBER 12, 2022

9:00 AM - 12:00 PM IN FATHER FRIEND HALL

**RAIN OR SHINE**

For more information or to reserve a table for your  
crafts please email: [Mattandjess23@gmail.com](mailto:Mattandjess23@gmail.com).

**Tables are \$10 to reserve and space is limited, so  
don't miss out on a fun opportunity!**

Sign-ups will close on October 16th or until tables are  
filled.