

Diocese of Charleston

ST. JOSEPH CATHOLIC CHURCH & SCHOOL

Fr. Philip S. Gillespie, Pastor ~ pastor@sjccs.net



1200 Cornelia Road, Anderson
Phone ~ (864) 225-5341
FAX ~ (864) 225- 6432
Website ~ www.sjccs.net
General Contact ~ info@sjccs.net

Mass Schedule

Tuesday & Thursday 5:30 p.m.

Wednesday & Friday 8:30 a.m.

Saturday (Vigil) 5:00 p.m.

Sunday 8:30 a.m. & 11:00 a.m.

Confessions

Tuesday & Thursday

6:00 p.m. - 7:00 p.m.

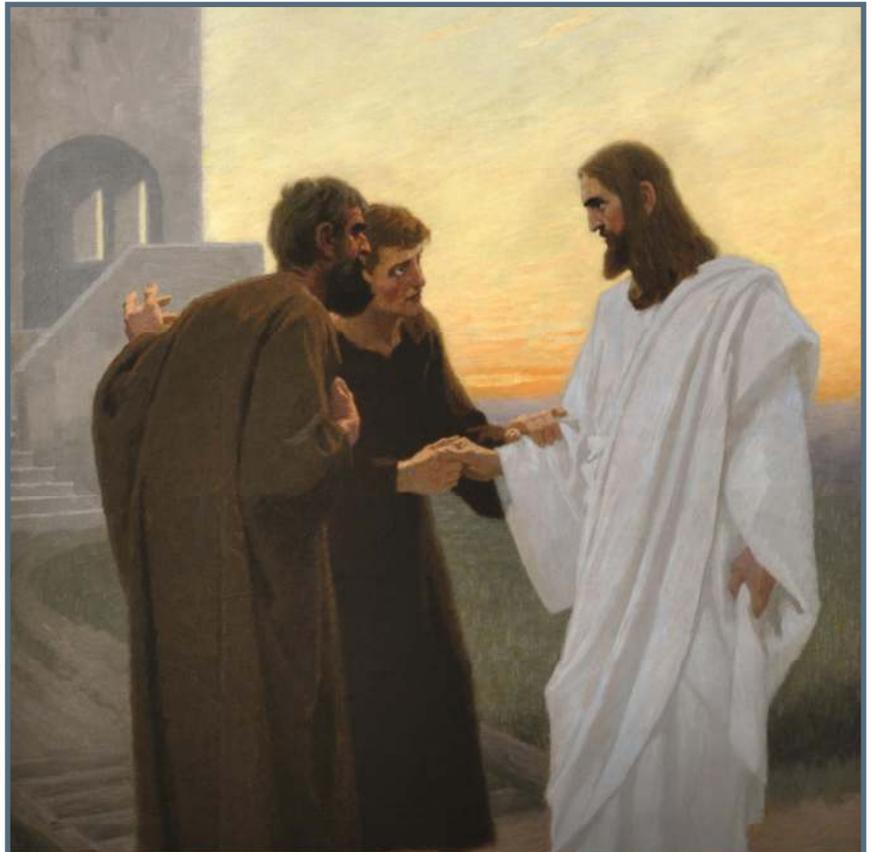
Saturday, 3:15 p.m. - 4:45 p.m.

or by appointment

Eucharistic Adoration

Wednesdays 9:00 a.m. - 5:00 p.m.

First Fridays 9:00 a.m. - 2:00 p.m.



3RD SUNDAY OF EASTER

They set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" - Lk 24:33-34

Excerpt from the Lectionary for Mass ©2001, 1998, 1970 OGD.

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Sunday Religious Education

K5 - Gr. 8

9:40 a.m. in the Parish School

Church Hours

Monday – Friday

9:00 a.m. - 4:30 p.m.

Saturday & Sunday

10:00 a.m. - 4:00 p.m.

Office Hours

1303 McLees Rd. Anderson

Monday - Thursday 9:30 a.m. - 3:30 p.m.

Friday 9:30 a.m. - Noon

MISSION

We, the people of God at St. Joseph Catholic Church & School, acknowledge the mission of Holy Mother Church as seeking the salvation of souls by making disciples of all nations—teaching them all that Jesus Christ has commanded. (Mt. 28:19-20)

Welcome Newcomers! Registration forms are available in the Narthex of the church or online at www.sjccs.net.

Church Staff

Fr. Philip S. Gillespie, Pastor pastor@sjccs.net
 Salvatore L. Canello, Deacon sal.canello@sjccs.net
 Denise A. Thompson, Secretary denise.thompson@sjccs.net
 Jan Heithaus, DRE jan.heithaus@sjccs.net
 Jessica Briggs, Youth Director jessica.briggs@sjccs.net
 Chris Cole, Director of Music ccole@sjccs.net

School Staff

Haymee Giuliani, Principal haymee.giuliani@sjccs.net
 Holly Hunter, School Admin. Asst. holly.hunter@sjccs.net
 Linda McCormick, Bookkeeper linda.mccormick@sjccs.net

Church & School Fax ~ 864-225-6432

Week at a Glance

Sun 4/26: **3rd Sunday of Easter**
 10:00 a.m. Church Open for Private Prayer until 4:00 p.m.
No Masses

Mon 4/27: Parish Office Closed
 9:00 a.m. Church Open for Private Prayer until 4:30 p.m.

Tue 4/28: 9:00 a.m. Church Open for Private Prayer until 4:30 p.m.
No Mass
 No Confessions

Wed 4/29: 9:00 a.m. Church Open for Private Prayer until 4:30 p.m.
No Mass

Thu 4/30: 9:00 a.m. Church Open for Private Prayer until 4:30 p.m.
No Mass
 No Confessions

Fri 5/1: 9:00 a.m. Church Open for Private Prayer until 4:30 p.m.
No Mass

Sat 5/2: 10:00 a.m. Church Open for Private Prayer until 4:00 p.m.
No Vigil Mass

Sun 5/3: **4th Sunday of Easter**
 10:00 a.m. Church Open for Private Prayer until 4:00 p.m.
No Masses

Giving Update

Church Weekly Budget Income	\$ 10,500.00
Weekly Collection of April 19, 2020:	
Received In Office	\$ 4,634.00
Received Online (WeShare) April 12 – April 22	\$ 2,650.00
	<hr/>
	\$ 7,284.00
Over/(Under)	(\$ 3,216.00)
Second Collection of April 19, 2020:	
Parish Charity Appeal	\$ 700.00
This Week's Second Collection Envelope Collection:	
4/25 – 4/26 Catholic Home Missions (Diocesan)	
Next Week's Second Envelope Collection:	
5/2 - 5/3 Parish Charity Appeal	
Cost of New Organ:	\$ 148,599.00
New Organ Fund Donations as of Dec 31, 2019:	\$ 44,230.00

Thank you for your support & generosity!

Bulletin Deadlines

May 17	May 24	May 31
Materials due May 3	Materials due May 10	Materials due May 17

Please e-mail: weekly.bulletin@sjccs.net



Thank you to everyone who has started using our online giving for your donations. We truly appreciate your support especially during this time.

We are pleased to offer the option of **online giving** in our parish. Look for the **“WeShare”** icon on our website: www.sjccs.net. Click on the icon and follow the link to our parish **“WeShare”** page for regular contributions, second collections, and special event donations!

The church office is open for calls, emails and guidance during our normal hours M - Th, 9:30 a.m. to 3:30 p.m. and Friday, 9:30 a.m. to 12 Noon.

Please send your offering in your envelope by one of these three methods:

1. Mail to 1200 Cornelia road, Anderson, SC 29621
2. Drop off in the office at during the hours listed above, or
3. Sign up for online giving on the website for regular sustained giving, or a one time donation

We appreciate our parishioners and are praying for your health and safety.

St. Joseph, Pray for us.

From the Pastor's Desk

Justin here describes the way the Sunday Eucharist was celebrated in Rome about 150 AD about 50-60 years after the last New Testament books. It shows that: 1) the Eucharist was interpreted in a very realistic way in the early church, the bread and wine becoming the flesh and blood of Jesus Christ; 2) it was the principal, weekly worship celebration of the Christian community; 3) it took place on Sunday, not on Saturday, the Jewish Sabbath; and 4) the meaning of the Eucharist and manner of its celebration was handed down by the apostles.

No one may share the Eucharist with us unless he believes that what we teach is true, unless he is washed in the regenerating waters of baptism for the remission of his sins, and unless he lives in accordance with the principles given us by Christ.

EUCCHARIST NOT ORDINARY FOOD

We do not consume the eucharistic bread and wine as if it were ordinary food and drink, for we have been taught that as Jesus Christ our Savior became a man of flesh and blood by the power of the Word of God, so also the food that our flesh and blood assimilates for its nourishment becomes the flesh and blood of the incarnate Jesus by the power of his own words contained in the prayer of thanksgiving.

The apostles, in their recollections, which are called gospels, handed down to us what Jesus commanded them to do. They tell us that he took bread, gave thanks and said: Do this in memory of me. This is my body. In the same way he took the cup, he gave thanks and said: This is my blood.

The Lord gave this command to them alone. Ever since then we have constantly reminded one another of these things. The rich among us help the poor and we are always united. For all that we receive we praise the Creator of the universe through his Son Jesus Christ and through the Holy Spirit.

BREAD, WINE & THANKSGIVING

On Sunday we have a common assembly of all our members, whether they live in the city or the outlying districts. The recollections of the apostles or the writings of the prophets are read, as long as there is time. When the reader has finished, the president of the assembly speaks to us; he urges everyone to imitate the examples of virtue we have heard in the readings. Then we all stand up together and pray.

On the conclusion of our prayer, bread and wine and water are brought forward. The president offers prayers and gives thanks to the best of his ability, and the people give assent by saying, "Amen." The eucharist is distributed, everyone present communicates, and the deacons take it to those who are absent.

SUNDAY ASSEMBLY

The wealthy, if they wish, may make a contribution, and they themselves decide the amount. The collection is placed in the custody of the president, who uses it to help the orphans and widows and all who for any reason are in distress, whether because they are sick, in prison, or away from home. In a word, he takes care of all who are in need.

We hold our common assembly on Sunday because it is the first day of the week, the day on which God put darkness and chaos to flight and created the world, and because on that same day our savior Jesus Christ rose from the dead. For he was crucified on Friday and on Sunday he appeared to his apostles and disciples and taught them the things that we have passed on for your consideration.

This famous passage from the First Apology of St. Justin Martyr (Cap. 66-67: PG 6, 427-431) tells us what the Sunday eucharist was like in the early Church and how it was understood – the bread and wine becoming the flesh and blood of Jesus Christ. It is used in the Roman Office of Readings for the third Sunday of Easter with the accompanying biblical reading of Revelation 6:1-17).

Dear St. Joseph Parishioners,

We are here to help during this period of uncertainty involving the Coronavirus.

If you need **basic foodstuffs**, please call the office during the following times:

- Monday-Thursday 9:30 a.m. to 3:30 p.m.
- Friday 9:30 a.m. to 12 Noon
- Only a three-day supply can be supplied

We will do our best to help you.

If you are capable of volunteering to distribute foodstuffs, please contact the church during the hours listed above. For any medical emergencies or services beyond our scope of capabilities, please call 911 or contact your doctor.

God bless you all,
Fr. Philip S. Gillespie, Pastor

Sacrament of Anointing of the Sick

If you are ill or about to be hospitalized for surgery and wish to receive the Sacrament of Anointing of the Sick, please call the parish office to make an appointment before hospitalization. In the event of an emergency, please call the parish office.

After hours & weekend emergencies – please press 1 when prompted.

Pray for the Sick

April 26: Audrey Hunter, Ava Espinal, Bob Juno, Carol Schilling, Ciara Hodges, Joan Hope, Kathy Fittro, Leif Hope, Levi Steven Hodges, Marj Harvey, Ray Lista, Sr., Tillie McGuire, and Thomas Foote.

April 19: Barbara Rothmann, Dina Selice, Dot Bismack, Katelyn Rothmann, Katrinka Scalise, Leonard Krolak, Lori Rothmann, Mary Merlino, Mary Jo Schawe, Matt & Britany Bridwell, Baby Girl Bridwell, the family of Maximus Robertson, Michael Hooks, and Sandy Rothmann.

April 12, 2020: Adeline Glanowski, Alice Donnelly, Ben Rose, Chastidy Mere, Cheryl Boehm, Connie Mackay, Edward Tighe, Eric Barth, Jane Sherman, Kathy Silvers, Kat Arnsdorf, Keith Crenshaw, Lynn Herold, Richard Bonner, Rose Sbrocchi, Rosemary Gregory, Stuart Mackay, and Sue Sears.

Names will remain on prayer list for 3 weeks. To add a name or to maintain a name contact the parish office.

Please pray for the repose of the souls of parishioners and loved ones who died recently:

Janice Aurichio, mother of Janice Kellogg; James Patrick O'Rourke, grandson of Alice Donnelly and nephew of Mary Alice Kelley; and Frank Surdyka, parishioner.

May the faithful departed be aided by our prayers.

Eternal rest grant unto them, O Lord; and let perpetual light shine upon them. May they rest in peace. Amen.

Safe Environment Program

St. Joseph Church & School is committed to ensuring a safe environment for our children and for upholding the "National Charter for the Protection of Children and Young People"

All Volunteers who serve at Masses (Ushers, Lectors, Sacristans, Eucharistic Ministers) and all parish office volunteers must undergo a **background screening** and complete **Safe Haven** online training. Prior to volunteering, the parish must receive the clearance paperwork back from the Diocese of Charleston.

Please see our website www.sjccs.net or contact the parish office for forms.

For more information on how to report an allegation of abuse go to <http://www.sccatholic.org> and click on "Child and Youth Protection" at the bottom left of the homepage.

Parish Safe Environment Coordinator: Denise Thompson, (864) 225-5341 ext. 109. **School Safe Environment Coordinator:** Holly Hunter, (864) 760-1619 **Diocesan Office of Child Protection Services:** (843) 853-2130x 209; **Diocesan Victim Assistance:** (800) 921-8122.

Mass Intentions

The following Mass Intentions for the week of April 26 - May 3 will be fulfilled by Fr. Gillespie in his private daily Masses:

Sunday, April 26, 2020 ~ Third Sunday of Easter ~ Private Masses

Acts 2:14, 22-23/1 Pt 1:17-21/Lk 24:13-35

(Vigil) For + Terry Anderson rb the Archambault Family

(Sunday) For the People of the Parish

(Sunday) For + Mary Guay rb Katherine Melanson

Monday, April 27, 2020 ~ Easter Weekday ~ No Mass

Acts 6:8-15/Jn 6:22-29

Tuesday, April 28, 2020 ~ St. Peter Chanel, Priest and Martyr; St. Louis Grignon de Montfort ~ Private Mass

Acts 7:51 - 8:1a/Jn 6:30 -35

For + Luisa Ching rb Chay Ching

Wednesday, April 29, 2020 ~ St. Catherine of Siena, Virgin and Doctor of the Church ~ Private Mass

Acts 8:1b—8/Jn 6:35 - 40

For + Ro Aurichio rb Tom & Gloria Morris

Thursday, April 30, 2020 ~ St. Pius V, Pope ~ Private Mass

Acts 8:26 - 40/Jn 6:44-51

For + Tricia Trutwin rb the Davis Family

Friday, May 1, 2020 ~ St. Joseph the Worker ~ Private Mass

Gn 1:26—2:3 or Col 3:14—15, 17, 23-24/Mt 13:54 - 58

For + Erv Henderson rb Alice Henderson

Saturday, May 2, 2020 ~ First Saturday ~ Private Mass (See Sunday's Readings)

(Vigil) + For + Lisa Marie Coles rb Darrin Coles

Sunday, May 3, 2020 ~ Fourth Sunday of Easter ~ Private Masses

Acts 2: 14a, 36-41/1 Pt 2:20b—25/Jn 10:1-10

(Sunday) For the People of the Parish

(Sunday) For + George N. Mixon rb The Daw Family

Please remember these people in your prayers.

Spiritual Communion Prayers

My Jesus, I believe that You are present in the Blessed Sacrament. I love You above all things and I desire You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You were already there, I embrace You and unite myself to You; permit not that I should ever be separated from You. Amen.

At Your feet, O my Jesus, I prostrate myself and I offer You repentance of my contrite heart, which is humbled in its nothingness and in Your holy presence. I adore You in the Sacrament of Your love, the ineffable Eucharist. I desire to receive You into the poor dwelling that my heart offers You. While waiting for the happiness of sacramental communion, I wish to possess You in spirit. Come to me, O my Jesus, since I, for my part, am coming to You! May Your love embrace my whole being in life and in death. I believe in You, I hope in You, I love You. Amen.

Faith Formation and Faith Life

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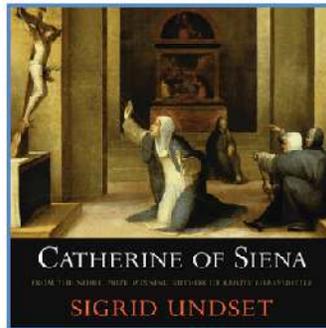
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FORMED PICK OF THE WEEK



Catherine of Siena by Sigrid Undset

With sensitivity to the zealous love of God and man that permeated the life of Saint Catherine, Undset presents a most moving and memorable portrait of one of the greatest women of all time.

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St. Catherine of Siena was born during the outbreak of the plague in Siena, Italy on March 25, 1347. She was the 25th child born to her mother, although half of her brothers and sisters did not survive childhood. Catherine herself was a twin, but her sister did not survive infancy. Her mother was 40 when she was born. Her father was a cloth dyer.

At the age of 16, Catherine's sister, Bonaventura, died, leaving her husband as a widower. Catherine's parents proposed that he marry Catherine as a replacement, but Catherine opposed this. She began fasting and cut her hair short to mar her appearance.

Her parents attempted to resist this move, to avoid marriage, but they were unsuccessful. Her fasting and her devotion to her family, convinced them

to relent and allow her to live as she pleased. Catherine once explained that she regarded her father as a representation of Jesus and her mother as Our Lady, and her brothers as the apostles, which helped her to serve them with humility.

Despite Catherine's religious nature, she did not choose to enter a convent and instead she joined the Third Order of St. Dominic, which allowed her to associate with a religious society while living at home. Fellow Dominican sisters taught St. Catherine how to read. Meanwhile, she lived quietly, isolated within her family home.

St. Catherine developed a habit of giving things away and she continually gave away her family's food and clothing to people in need. She never asked permission to give these things away, and she quietly put up with their criticisms.

Something changed her when she was 21. She described an experience she referred to as her "mystical marriage to Christ." There are debates over whether or not St. Catherine was given a ring with some claiming she was given a bejeweled ring, and other claiming the ring was made of Jesus's skin. St. Catherine herself started the rumor of the latter in her writings, but she was known to often claim the ring itself was invisible.

Such mystical experiences change people, and St. Catherine was no exception. In her vision, she was told to reenter public life and to help the poor and sick. She immediately rejoined her family and went into public to help people in need.

She often visited hospitals and homes where the poor and sick were found. Her activities quickly attracted followers who helped her in her mission to serve the poor and sick.

St. Catherine was drawn further into the world as she worked, and eventually she began to travel, calling for reform of the Church and for people to confess and to love God totally. She became involved in politics, and was key in working to keep city states loyal to the Pope. She was also credited with helping to start a crusade to the Holy Land. On one occasion, she visited a condemned political prisoner and was credited with saving his soul, which she saw being taken up to heaven at the moment of his death.

St. Catherine allegedly was given the stigmata, but like her ring, it was visible only to herself. She took Bl. Raymond of Capua as her confessor and spiritual director.

From 1375 onwards, St. Catherine began dictating letters to scribes. She petitioned for peace and was instrumental in persuading the Pope in Avignon to return to Rome.

She became involved in the fractured politics of her time, but was instrumental in restoring the Papacy to Rome and in brokering peace deals during a time of factional conflict and war between the Italian city states.

She also established a monastery for women in 1377 outside of Siena. She is credited with composing over 400 letters, her Dialogue, which is her definitive work, and her prayers. These works are so influential that St. Catherine would later be declared a Doctor of the Church. She is one of the most influential and popular saints in the Church.

By 1380, the 33-year-old mystic had become ill, possibly because of her habit of extreme fasting. Her confessor, Raymond, ordered her to eat, but she replied that she found it difficult to do so, and that possibly she was ill.

In January of 1380, her illness accelerated her inability to eat and drink. Within weeks, she was unable to use her legs. She died on April 29, following a stroke just a week prior.

St. Catherine's feast day is April 29, she is the patroness against fire, illness, the United States, Italy, miscarriages, people ridiculed for their faith, sexual temptation, and nurses.

Source: https://www.catholic.org/saints/saint.php?saint_id=9



St. Joseph Catholic School

Fully Accredited by the Southern Association of Colleges & Schools
Academic Excellence Since 1967 ~ K3 through Grade 8
(864) 760-1619 ~ www.stjosephofanderson.com ~ M/F 7:30 a.m to 3:30 p.m.

The mission of St. Joseph Catholic School is to teach our students to become faithful disciples of Jesus Christ and to prepare them for outstanding achievement in all aspects of life. Our goal is to educate our students spiritually, intellectually, morally, and socially in a safe and disciplined family-oriented environment for the love of God and for the love of our neighbor.

Virtue

Academic Excellence

Discipleship

This week at St. Joseph School!

OPEN ENROLLMENT FOR 2020-2021 SCHOOL YEAR



We are currently Enrolling and Re-Enrolling students for the 2020 - 2021 school year!

If you would like a virtual tour of the school and/or to arrange a virtual meeting (zoom) to ask questions please contact our Principal Mrs. Haymee Giuliani at 864-760-1619 or haymee.giuliani@sjccs.net.

We want you to be a
St. Joseph Student Family!

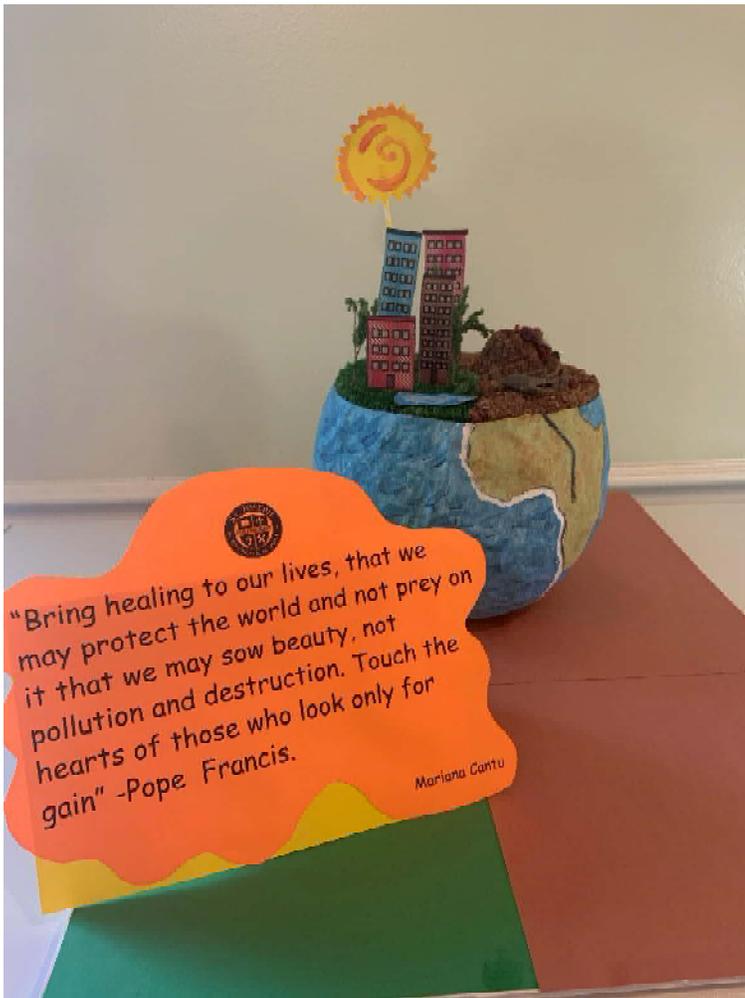


Photo - Rachel White, driftwoodfish.co.uk

Photo at left:: Student, Mariana C's Earth Day Art Project